



Event & Prize Sponsor & Exhibitor

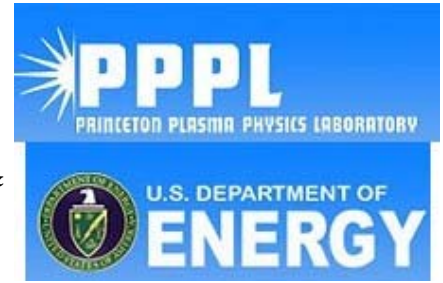


Presenter & Exhibitor
Children's Museum

311 Main Street
Utica, NY 13501

www.museum4kids.net

Prize
Sponsor &
Exhibitor



Exhibitors

The only children's museum in the country to be adopted by NASA & the Office of Science.

March 31, 2012 - 9:30am to 1:00pm - THE CHILDREN'S MUSEUM 8th ANNUAL SCIENCE/TECHNOLOGY FAIR – FAX TO: 853-4636

Deadline for registration is March 14th, 2012. Registration: Students should check out online information with the help of teachers/parents on our fair registration site. www.museum4kids.net/stfair.htm. This completed Entry sheet must be Faxed to 315-853-4636 to confirm registrations. Fee: Please bring to fair - \$5.00/student. Project Setup at Children's Museum 9:15am-9:30am on Sat. March 31st. Exhibits on display 9:30am to 1:00pm. Judging: 12:00pm; Award Ceremony: 12:30pm. All entries receive a framed Certificate & Ribbon. Category winners 1st, 2nd, 3rd all awarded gift cards to local electronics. Levels: Senior: grades 7th-8th; Junior: grades 5th-6th; Intermediate: grades 3rd-4th; Beginner: grades 1st-2nd.

Suggested Project Categories: Astronomy (Planets, Space, Sky Watching), Life Science (Living Things, Animals, Photosynthesis), Earth Science (Minerals, Geology, Fossils), Chemistry (Energy), Biology, Physics, Environment, Health, Communicating Science, Technology, Agriculture, Engineering.

Project Types: 1.) Individual projects may be done with teachers or parents (*as long as child participates fully every step of the way, does most of the project, and is prepared to give the report on the project*). 2.) Group science projects involving 4+ students who work cooperatively on the project.

Name of School _____

Grade Level _____ Age: _____ / Check Project Type: ___ Individual or ___ Group

Name of Teacher or Sponsor _____

Name of Parent _____

Telephone: _____ (school) _____ (home)

Email: _____ (school) _____ (home)

Project Category _____ Project Name: _____

List Individual students or Team of students entered in the fair. PLEASE PRINT FOR LEGIBILITY.

1. _____

2. _____

3. _____

Please make extra copies if you have more students. Email us at marlenebrown@roadrunner.com with questions.